# Northeast Regional ATV Joint Powers Board Meeting Minutes SLC Public Works, Large Conference Room October 20, 2025

**Board Members Present:** Paul McDonald (St. Louis County Commissioner) Ricky Roche (Koochiching County Commissioner), Rick Goutermont (Lake County)

<u>Others Present:</u> Jason Chopp, Eric Fallstrom, Ron Potter, Steve Rowan, Ray Howard, Tom Baumchen, Tom Daugherty, Chris Rokke, Jeff Anderson, Beth Pierce, Nathan Heibel, Bruce Beste, Nick Wognum, Jason Meyer.

# I. <u>Call To Order/Establishment of Quorum:</u>

Meeting called to order by Chair McDonald at 2:01 PM

# II. Agenda Approval:

- Commissioner's Roche/Goutermont motioned to approve the meeting agenda.
- Motion carried unanimously (3-0)

#### III. Approval of Minutes from September 15, 2025

- Commissioner's Goutermont /Roche motioned to approve the meeting minutes.
- Motion carried unanimously (3-0)

# IV. Public Comments:

None

### V. Regular Agenda:

- 1. Legislative and Funding Update
  - o Ride and Rally Recap.
  - Discussion regarding October 13<sup>th</sup> Anti ATV letter
  - Discussion upcoming legislation session scheduled to start on February 17<sup>th</sup>
  - Presentation of draft ride and rally video.
- 2. Statewide Master Plan Update
  - o No updates. October final release anticipated.
- 3. 2025 Ride and Rally Update
  - o Summary information from the Ride and Rally is attached to the minutes.
  - o 2026 Ride and Rally will be held in Park Rapids on September 18-20.
- 4. 2026 Legislative Summitt
  - o Summitt will be held on January 10, 2026, from 8am to noon.
  - o Draft ATV dedicated resolutions form should be finalized this week.
  - The forms will be due to Jason by November 24, 2025. The JPB will move their December meeting to 12/1 so a resolution to apply for funding can be approved prior to the December 12 application deadline.

#### 5. 2026 Ride and Roast

o Alborn will host this event on May 16, 2026

# VI. Adjournment:

- Commissioner's Roche/Goutermont motioned to adjourn at 2:28pm. Motion carried unanimously (3-0).
- Next meeting will be held on November 17 at 2:00 pm at the St Louis County Public Works Office.

Meeting Minutes respectfully submitted by Jason J. Chopp.

Commissioner Paul McDonald, Chair

**NE Regional ATV Joint Powers Board**