

Voyageurs National Park Clean Water Joint Powers Board  
Meeting Minutes  
Ash River, MN  
July 30, 2024

Board Members Present: Paul McDonald (St Louis County), Mike Jugovich (St Louis County), Jason Sjoblom (Koochiching County), Destry Hell (Koochiching County)

Others Present: Jason Chopp (SEH), Ryan Logan (St Louis County) John Stegmeir (Kabetogama Township), Allie Vollhaber (SEH), Jimmy Lair, Arnold Schmeling, Arne Wuorinen, Deb Sanders (Ash River District),

1. Call To Order/Establishment of Quorum:
  - a. Meeting called to order at 10:03 AM by Chair McDonald.
2. Public Comments
  - a. None
3. Approval of Minutes from May 15, 2024
  - a. Commissioner's Jugovich/Sjoblom motioned to approve the meeting minutes. Motion carried unanimously.
4. SEH/Advisory Board Representative Updates:
  - a. Ash River
    - i. No significant updates. Dispersal system designer is scheduled to complete his work soon. General discussion on a force main alignment reroutes. SEH to review after the meeting with the Sewer District.
  - b. Kabetogama
    - i. Community meeting was held in June with a good turnout and Q/A with potential sewer connection residents. General discussion on DNR land update.
  - c. Crane Lake
    - i. No updates. Not in attendance.
  - d. Koochiching County
    - i. No updates
  - e. VNP
    - i. Not in attendance. Coordination on Archaeology on the Kabetogama Project.
  - f. DNR
    - i. No updates. Not in attendance
  - g. MPCA
    - i. No updates. Not in attendance

5. Project Funding
  - a. Discussion on upcoming CWC testimony on 8/19.
  - b. Resubmittal of PSIG application for Ash River.
  - c. New resolution forthcoming for upcoming Bonding Bill Application for Ash River.
6. Pay Invoices
  - a. The following invoices were presented to the board.
    - i. \$2,500 Costin Group
    - ii. \$272.42 SEH
  - b. Commissioner's Hell/Jugovich motioned to approve the invoices. Motion carried unanimously.
7. Other Business
  - i. None
8. Next Meeting
  - a. The next meeting will be August 21, 2024 (10AM) at Crane Lake. The remaining summer schedule is as follows:
    - i. September 18<sup>th</sup> – Koochiching County
9. Adjournment:
  - a. Commissioner's Jugovich/Hell motioned to adjourn at 10:35 AM. Motion carried unanimously.

*Meeting Minutes respectfully submitted by Jason Chopp.*



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Commissioner Paul McDonald, Chair

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