

Voyageurs National Park Clean Water Joint Powers Board
Meeting Minutes
Camping and Education Foundation
2124 County Rd 137
International Falls, MN
July 30, 2025

Board Members Present: Paul McDonald (St Louis County), Destry Hell (Koochiching County), Jason Sjoblom (Koochiching County)

Others Present: Jason Chopp (SEH), Matt Gouin (Koochiching County), Steve Schultz (VNP), Laura Bellasalma (VNP), Hugh Haller (Camping and Education Foundation)

1. Call To Order/Establishment of Quorum:
 - a. Meeting called to order at 10:00 AM by Chair McDonald
2. Public Comments
 - a. None
3. Approval of Minutes of June 26, 2025, Meeting
 - a. Commissioner's Hell/Sjoblom motioned to approve the meeting minutes. Motion carried unanimously.
4. SEH/Advisory Board Representative Updates:
 - a. Ash River
 - i. No significant updates.
 1. Treatment design still being finalized with subconsultant.
 2. Ongoing property line survey work with St. Louis County.
 - b. Kabetogama
 - i. No significant updates
 - c. Crane Lake
 - i. \$300,000 work plan in progress with MPCA for FY26 funding
 - d. Koochiching County
 - i. RV Park connection construction is close to complete.
 - e. VNP
 - i. Update on Visitors Center mound system removal project.
 - ii. Discussion retarding water/sewer at Kettel Falls
 - f. DNR
 - i. Not in attendance, no updates.
 - g. MPCA
 - i. Not in attendance, no updates
5. Project Funding

- a. Commissioner McDonald and Jeff Anderson met with Jen Kader, the new administrator at the CWC. Positive feedback was received from Jen regarding the JPB projects.

6. Pay Invoices

- a. The following June 2025 invoices were presented to the board.
 - i. \$2,500 Costin Group
 - ii. \$1,672.68 SEH
- b. Commissioner Sjoblom/Hell motioned to approve the invoices. Motion carried unanimously.

7. Other Business

- i. Upcoming meeting dates and locations.
 - 1. August 20th – Ash River
 - 2. September 24th – Crane Lake
 - 3. October 15th - Cook

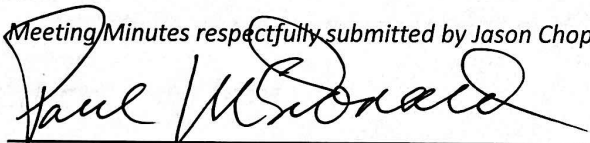
8. Next Meeting

- a. The next meeting will be August 20, 2025 (10AM) in Ash River

9. Adjournment:

- a. Commissioner's Hell/Sjoblom motioned to adjourn at 10:58 AM. Motion carried unanimously.

Meeting Minutes respectfully submitted by Jason Chopp.



Commissioner Paul McDonald, Chair

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